# TABOR LUTHERAN CHURCH

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# TABOR LUTHERAN CHURCHDecember 22, 20244th Sunday of AdventHoly Communion Setting 3 - ELW Year C

### **INTRODUCTION**

Cradle and cross are inextricably connected on the fourth Sunday of Advent. Between a lovely tribute to the little town of Bethlehem and Mary's magnificent song of praise, the letter to the Hebrews reminds us in no uncertain terms that Christ's advent is for "the offering of the body of Jesus Christ once for all." It is the kind of tension in which the church always lives as when in holy communion—with high delight—"we proclaim the Lord's death."

### PRELUDE

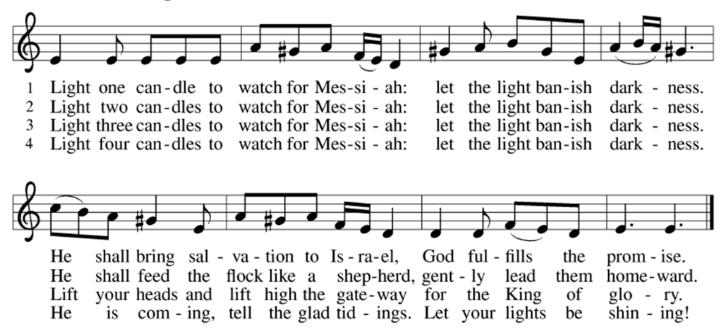
Announcements are on pages 19-21.

### WELCOME AND ANNOUNCEMENTS

A very warm welcome to all who worship here this morning, we thank God for sending you to Tabor.

**ADVENT HYMN:**Light One Candle to Watch for MessiahELW 240Sing Verse 4 OnlyELW 240

# Light One Candle to Watch for Messiah



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### **CONFESSION AND FORGIVENESS**

All may make the sign of the cross, the sign that is marked at baptism, as the presiding minister begins. Blessed be the holy Trinity, + one God, alive in the world, reviving creation, arriving soon. **Amen.** 

Let us confess our sin in the presence of God and of one another.

Silence is kept for reflection.

God of mercy, we confess that we have sinned. We trust earthly powers and human authority alone. We grow fearful. We cling to false comforts.

God of might, we confess that we have sinned. We have turned away from our neighbors. We have trusted false promises.

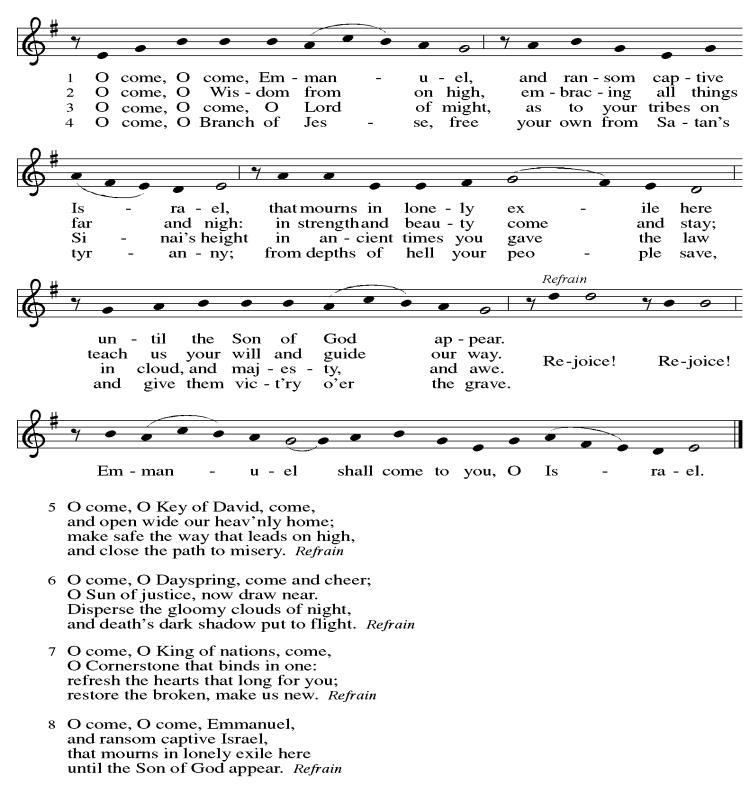
God in our midst, we confess that we have sinned. We plead: come to us. Bring your mercy to birth in us.

A righteous branch springs forth: it is Christ the Lord, our Savior, in whom we have forgiveness, life, and mercy. By the power of the Holy Spirit, receive the grace and forgiveness of God through + Christ Jesus, whose day draws near. **Amen.**  **GATHERING** 

**GATHERING SONG** 

ELW 257

### O Come, O Come, Emmanuel



Text: *Psalteriolum Cantionum Catholicarum*, Köln, 1710; tr. composite Music: VENI, EMMANUEL, French processional, 15th cent. Text sts. 2, 6, 7 © 1997 Augsburg Fortress.

### GREETING

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all. **And also with you.** 

### **CHILDREN'S SERMON**

The children are invited to come forward.





### PRAYER OF THE DAY

Stir up your power, Lord Christ, and come. With your abundant grace and might, free us from the sin that binds us, that we may receive you in joy and serve you always, for you live and reign with the Father and the Holy Spirit, one God, now and forever.

### Amen.

Please be seated.

### WORD

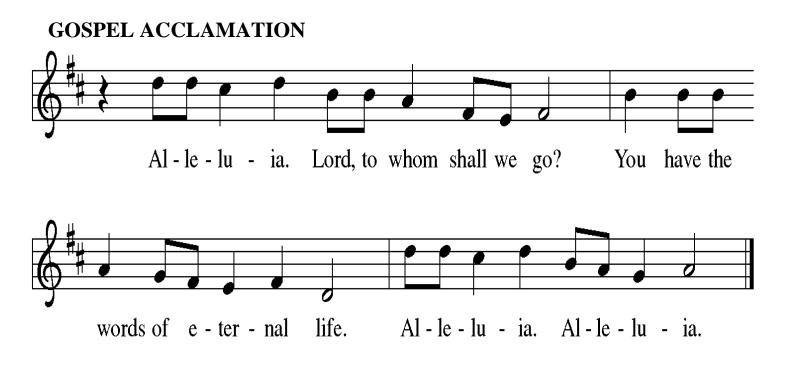
# FIRST READING: Micah 5:2-5a The word of the Lord.

Thanks be to God!

Psalm: Psalmody: Luke 1:46b-55 Read responsively <sup>1</sup>Hear, O Shepherd of Israel, leading Joseph <sup>|</sup> like a flock; shine forth, you that are enthroned up-<sup>1</sup> on the cherubim. <sup>2</sup>In the presence of Ephraim, Benjamin, <sup>1</sup> and Manasseh, stir up your strength and <sup>|</sup> come to help us. R <sup>3</sup>Restore <sup>1</sup>us. O God: let your face shine upon us, and we shall be saved. <sup>4</sup>O LORD | God of hosts, how long will your anger fume when your <sup>1</sup> people pray? <sup>5</sup>You have fed them with the  $^{\top}$  bread of tears: you have given them bowls of | tears to drink. <sup>6</sup>You have made us the derision <sup>1</sup> of our neighbors, and our enemies laugh | us to scorn. <sup>7</sup>Restore us, O God of hosts; let your face shine upon us, and we shall be saved.

### SECOND READING: Hebrews 10:5-10

The word of the Lord. Thanks be to God! Please stand if you are able.



The Holy gospel according to Luke, the 1st Chapter. Glory to you O Lord.

GOSPEL: Luke 1:39-45 [46-55] The gospel of the Lord. Praise to you O Christ.

Please be seated.

**SERMON** *A brief silence for reflection.* 

Please stand if you are able

Pastor Bob Kippley

### HYMN OF THE DAY

**ELW 723** 

Canticle of the Turning

My soul cries out with а joy ful shout that the Though my . . . to the small, God, Ι am my all, you . . . 2 3 From the halls of pow'r for tow'r, not tress а Though the na rage age, tions from . . age to we re - $\mathbf{of}$ God of my heart  $\mathbf{is}$ great, and my spir - it sings the and your mer - cy will last Let the king be - ware work great... things from the in me, stone will be left on stone. for your God's mem - ber who holds fast: mer - cy must de us bring won drous things that you to the ones who wait. of the of the depths past to end the age to be. jus tice tears ev -'ry ty rant . . . from his throne. \_ liv er us from the con - quer - or's crush - ing grasp. on your puts the You fixed sight plight, your ser vant's and my proud Your ver name to shame, and to У The hun \_ gry poor shall . . weep no more, for the This sav \_ word that our fore bears heard is the ing weak - ness did so from east shall my you not spurn, to west put the those who would for you yearn, you will show your might, food they ta - bles spread, can nev er earn; there are ev - 'ry prom - ise which holds us bound, till the spear and rod can be name be blest. Could the world be a - bout to turn? strong to flight, for the world is a - bout to turn. mouth be fed, for the world a - bout is turn. to crushed by God, who the world is turn \_ ing а round. Refrain My heart shall sing of the day you bring. Let the fires of your jus-tice burn. Wipe a - way all tears, for the dawn draws near, and the world is a-bout to turn.

Text: Rory Cooney, b. 1952, based on the Magnificat Music: STAR OF COUNTY DOWN, Irish traditional Text © 1990 GIA Publications, Inc., 7404 S. Mason Ave., Chicago, IL 60638. www.giamusic.com. 800.442.3358. All rights reserved. Used by permission.

### NICENE CREED

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven; by the power of the Holy Spirit he became incarnate from the virgin Mary, and was made man.

For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one Baptism for the forgiveness of sins. We look for the resurrection of the dead, And the life of the world to come. Amen Please be seated.

### PRAYERS OF INTERCESSION

As we prepare for Emmanuel, God-with-us, let us pray for all people and places that long for God's presence. *A brief silence* 

*Each petition ends:* Lord, in your mercy, **Receive our prayer.** 

Prayers conclude with:

Savior of the nations, come, and receive these prayers and the pleas of our hearts, in the name of Jesus Christ.

### Amen.

## MEAL

### **PEACE** The peace of Christ be with you always. **And also with you.**

The people may greet one another with a sign of Christ's peace, and may say: **Peace be with you.** 

Please be seated.

### **OFFERING OF GIFTS, TITHES AND MUSIC**

Special Piano Music

Please stand if you are able.

### **OFFERTORY**





Text: Cameroon traditional

Music: HE CAME DOWN, Cameroon traditional; arr. John L. Bell, b. 1949

Arr. © 1986 Iona Community, GIA Publications, Inc., agent. 7404 S. Mason Ave., Chicago, IL 60638. www.giamusic.com. 800.442.3358. All rights reserved. Used by permission.

### **OFFERING PRAYER**

Creator God, you made the whole world, even the farthest stars, and you draw near to feed us. We praise you for these gifts of bread and wine. Strengthen us with this food that we may live in expectation for the advent of your Son, Jesus Christ our Lord. **Amen.** 

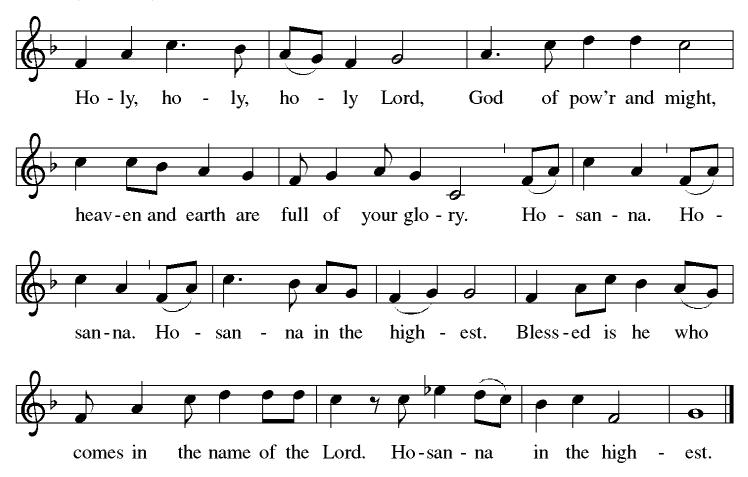
**DIALOGUE** The Lord be with you. **And also with you.** 

Lift up your hearts. We lift them to the Lord.

Let us give thanks to the Lord our God. It is right to give our thanks and praise.

### PREFACE

It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, through our Savior Jesus Christ. You comforted your people with the promise of the Redeemer, through whom you will also make all things new in the day when he comes to judge the world in righteousness. And so, with all the choirs of angels, with the church on earth and the hosts of heaven, we praise your name and join their unending hymn: HOLY, HOLY, HOLY



### THANKSGIVING AT THE TABLE

Holy, mighty, and merciful Lord, heaven and earth are full of your glory...

...we await his coming in glory. Christ has died. Christ is risen. Christ will come again.

...be all honor and glory, now and forever. **Amen** 

### LORD'S PRAYER

Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

### INVITATION TO COMMUNION

God feeds us with tender mercy. Come to the table. **Thanks be to God!** 

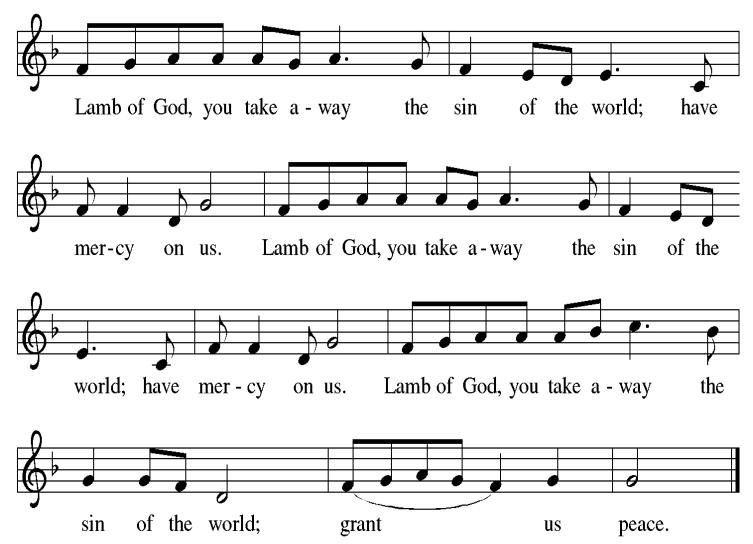
### COMMUNION

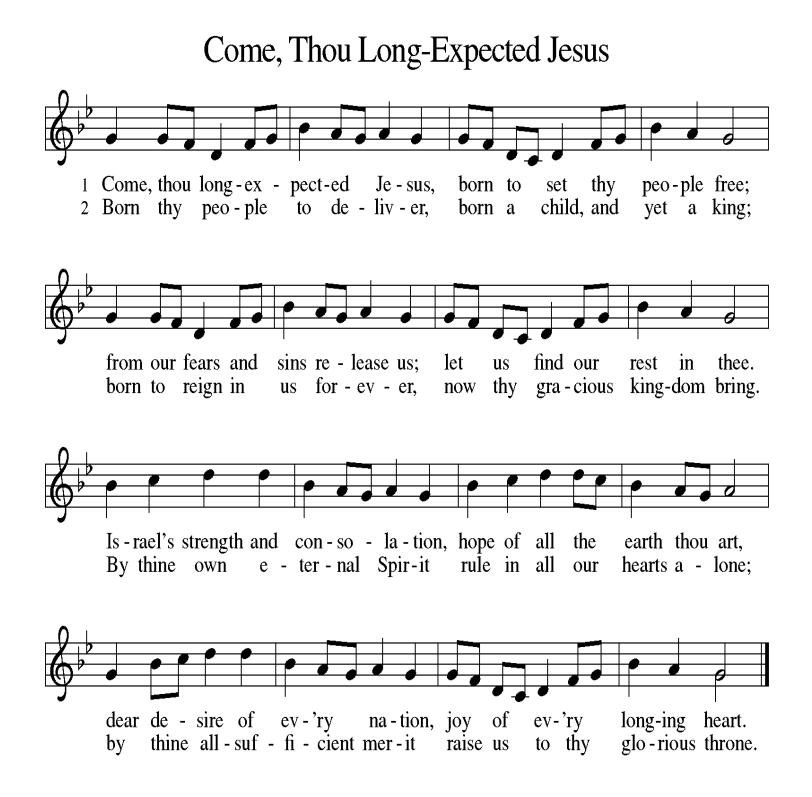
When giving the bread and cup, the communion ministers say The body of Christ, given for you. The blood of Christ, shed for you. and each person may respond Amen.

**The Lord's table** is open to all worshipers from all denominations who wish to share in God's blessing of the sacrament of Holy Communion. The real presence of Christ is in the bread and wine. Please follow the directions of the ushers. Gluten free wafers and grape juice are available if you prefer.

Please let the usher know if you need assistance.

**COMMUNION SONG** 





Text: Charles Wesley, 1707-1788 Music: JEFFERSON, W. Walker, Southern Harmony, 1835 Please stand if you are able.

### **COMMUNION BLESSING**

The body and the blood of our Lord Jesus Christ strengthen you and keep you in his grace. **Amen.** 

### PRAYER AFTER COMMUNION

Generous God, we thank you for the gift of life, for the bread of salvation. We thank you for coming among us, for leading us into peace. We thank you for showering us with mercy, for sending us into the world. Come, Lord Jesus, and go with us as we feed the hungry in your name. **Amen.** 

### **SENDING**

### BLESSING

God of endings and beginnings, God in the darkness and the light, God, our hope for the journey, + bless and keep you now and forever. **Amen.** 

**SENDING HYMN** 

Soon and Very Soon

ELW 439

## Soon and Very Soon



Text: Andraé Crouch, b. 1945 Music: VERY SOON, Andraé Crouch Text and music © 1976 Bud John Songs, Inc./Crouch Music, admin. EMI Christian Music Publishing

### DISMISSAL

Go in peace. Prepare the way for Emmanuel. **Thanks be to God!** 

| <b>Disciples Serving:</b> | Today                          | Next Sunday                      |
|---------------------------|--------------------------------|----------------------------------|
| Presider/Supply           | Pastor Bob Kippley             | Stacie Bowens                    |
| Assisting Minister:       | Jerry Vargues                  | Riley Dunton                     |
| Pianist:                  | Dr. J. Michael Beck            | Dr. J. Michael Beck              |
| Altar Guild:              | Connie Wisthoff/Cassie Walgren | n Connie Wisthoff/Cassie Walgren |
| Ushers/Greeters:          | Jerry Vargues                  | Jerry Vargues                    |
| Counters:                 | Kathy Lambert/Cassie Walgren   | Karen Dunton/Sue Kastelic        |
| JAM:                      | Children's Sermon              | No JAM - Christmas Break         |

# PRAYERS

| Members, Friends and Relatives | Added by Members               |
|--------------------------------|--------------------------------|
| Doris Ask                      | People of Tabor                |
| Shirley Bass                   | People of Tabor                |
| Robert Bogusch                 | Nephew of Kathy Lambert        |
| Nicole Buttram                 | People of Tabor                |
| Pam Cardinal                   | Sister of Clay Kashner         |
| John Centa                     | Bowens Family                  |
| Shirley DeRungs                | People of Tabor                |
| Virgie Giannetto               | Lynn Truxell                   |
| Nina Jesmain                   | People of Tabor                |
| Sue Kastelic                   | People of Tabor                |
| Will Nichols                   | Truxell & Vargues Families     |
| Arlis Petersen                 | Mother of Leanne Neu           |
| Audrey and Andrea Pitre        | Friends of Emily Briggs        |
| Pam Salas                      | People of Tabor                |
| Starcher Family                | Friends of Emily Briggs        |
| Caitlan Thorne & Family        | Granddaughter of Kathy Lambert |
| Marvin Truxell                 | Truxell & Vargues Families     |
| Charlotte Vargues              | People of Tabor                |
| Linda Wagner                   | Lynn Truxell                   |

### **BIRTHDAYS**

December 25 December 28 Eric Dunton Karl Wisthoff

### **ANNOUNCEMENTS**

- We will have a Special Offering Collection for our employee Christmas bonuses for the next couple of Sundays.
- A big Thank You to all for your prayers, calls, cards and special thoughts and hugs. This has made my recovery from back surgery much easier and I appreciate it very much. Sue Kastelic
- Epiphany Tree: In the Narthex is a Christmas Tree set up for Rainbow Trail, as Tabor is a partner church with the camp. On the tree are tags labeled with items from Rainbow Trail's 'Wish List' that aren't budgeted. We are calling the tree "The Epiphany Tree" because the wise men brought gifts to baby Jesus when they came to see Him. The tree will be set up until Epiphany Sunday. Please take a tag if you 'wish' and bring the item back unwrapped and place it under the tree by January 5th.
- Christmas Eve Candlelight service will be at 5:00pm on Tuesday, December 24th. Please bring your family and friends and join us for worship. No services will be held on Christmas Day.
- <sup>+</sup> The ladies Quilting Group will not meet on Thursday, December 26th.
- <sup>1</sup> There are leftover Burritos and Green Chili available for donation. Each have been packaged, vacuumed sealed and frozen. Packages are label and are in the freezer in the parlor. Please contact Denise or Michelle.
- <sup>1</sup> Tabor's Annual Budget Meeting will be on Sunday, January 26, 2025. All committees need to have their annual reports in to Julie by January 12, 2025.



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